APPLICATION FOR PERMIT Serial No.

13726

## DESCRIPTION OF PROPOSED WORKS

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| This application covers a drilled well 56 ft. deep fully cased wit  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water |                    |       |               |                                       |
|---|--------------------|-------|---------------|---------------------------------------|
| standard well casing drilled in the spring of 1950. It is propose is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.   | 5 435              |       |               |                                       |
| install a windmill and storage tank and troughs for watering cattl  | e and              |       |               |                                       |
| sheep.  |                    |       |               | , ,                                   |
| 5. Estimated cost of works \$1,000  |                    |       | 1 1           |                                       |
|   | 4                  |       |               |                                       |
| 6. Estimated time required to construct works 1 yr.   |                    | 0     | A. A.         |                                       |
| 7. Remarks For use of applicant   |                    |       |               |                                       |
|   | 1 .                |       | 1             |                                       |
|   | )<br>/ A           |       | 14.7          | 1<br>4<br>8                           |
| Ted M. Thompson , Applicant.  |                    |       |               | White At.                             |
| By  |                    |       |               |                                       |
|   |                    |       | X             |                                       |
| Compared A1-LM  | , .                |       | 1.            |                                       |
| This sheet inspected  |                    |       |               |                                       |
| Fortested Aug. 20, 1951 by John Joureguito. (Protest Withdrawn June 25, 1951)   | ) <del>5</del> 2.) |       |               |                                       |
| APPROVAL OF STATE ENGINEER  |                    |       | ÷             |                                       |
| This is to certify that I have examined the foregoing applicat  | ion,               |       |               |                                       |
| and do hereby grant the same, subject to the following limitations and  | ad                 |       | , <u>1211</u> |                                       |
| conditions:   |                    |       |               |                                       |
| This permit is issued subject to all existing rights or the source. It is understood that the amount of water herein gran   | ited               |       |               | 1                                     |
| is only a temporary allowance and that the final water right obtain under this permit will be dependent upon the number of stock water  | ed                 |       |               |                                       |
| daily, which number must be stated in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.                                       |                    |       |               |                                       |
| water herein granted at any and all times.  |                    |       |               | 4 4                                   |
| The amount of water to be appropriated shall be limited to the amoun  | ŧ i                |       |               | 1                                     |
| which can be applied to beneficial use, and not to exceed 0.0467  |                    |       |               |                                       |
| cubic feet per second, or sufficient to water 900 cattle and 3000 s   | heen               |       |               |                                       |
| Actual construction work shall begin on or before January 15, 19  | 1 7 10             |       |               |                                       |
| Proof of commencement of work shall be filed before February 15, 1  | . 1                |       | *             |                                       |
|   |                    |       |               |                                       |
| Work must be prosecuted with reasonable diligence and be completed o  | nor                |       |               |                                       |
|   |                    |       |               |                                       |
| roof of completion of work shall be filed before February 15, 19  |                    |       |               |                                       |
| Application of water to beneficial use shall be made on or before   | 1 1                |       |               |                                       |
| January 15, 1954 . Proof of the application of water to benefi  | 4 31:              | بولر  |               | 7. W. A.                              |
| use must be filed with State Engineer on or before February 15, 195   | 1 2                |       |               | -                                     |
| of of commencement of work filed FEB 1 7 1953 WITNESS MY HAND AND SEAL this 15th  | _day               |       |               | · · · · · · · · · · · · · · · · · · · |
| OOF OF BENEFICIAL USE FILED FEB 1 & 1954 of July , 1952   |                    | ***   |               | Areas a sa                            |
| A 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 4                  |       |               |                                       |
| Eure Comple Records  State Enginee  |                    |       |               | A                                     |
|   | The second         |       | 200           | 1                                     |
|   | ,                  | 11 45 | 11/1          | FT                                    |